

DATE:	April 28, 2005		
TO:	City Clerk		
FROM:	Rep. Robert A. Cushing, Jr.		
ADDRESS	#2 Civic Center Plaza, 10 th Floor	TELEPHONE	915-541-4416
Please place the following item on the (Check one): CONSENT <input checked="" type="checkbox"/> REGULAR <input type="checkbox"/>			
Agenda for the Council Meeting of May 3, 2005			
Item should read as follows: Appointment of Julie Rutledge to the City-County Animal Shelter Advisory Committee by Rep. Robert A. Cushing, Jr., District #2. (Contact: Rep. Cushing –915-541-4416}			
SPECIAL INSTRUCTIONS:			
Item No.			

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION:	City-County Animal Shelter Advisory Committee		
NOMINATED BY:	Rep. Robert A. Cushing, Jr.	DISTRICT:	#2
NAME OF APPOINTEE	Julie Rutledge (Please verify correct spelling of name)		
BUSINESS ADDRESS:			
CITY:		ST:	
ZIP:		PHONE:	
HOME ADDRESS:			
CITY:		ST:	
ZIP:		PHONE:	
WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?			
Nicolas Miller			

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE):	TERM EXPIRED:	<input checked="" type="checkbox"/>
	RESIGNED	<input type="checkbox"/>
	REMOVED	<input type="checkbox"/>

OTHER (SPECIFY):

EXPIRATION DATE OF INCUMBENT:	06/04
EXPIRATION DATE OF NEW APPOINTEE:	04/07
PLEASE CHECK ONE OF THE FOLLOWING:	1 st TERM: <input checked="" type="checkbox"/>
	2 nd TERM: <input type="checkbox"/>
	UNEXPIRED TERM: <input type="checkbox"/>
	OTHER: <input type="checkbox"/>